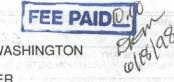


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

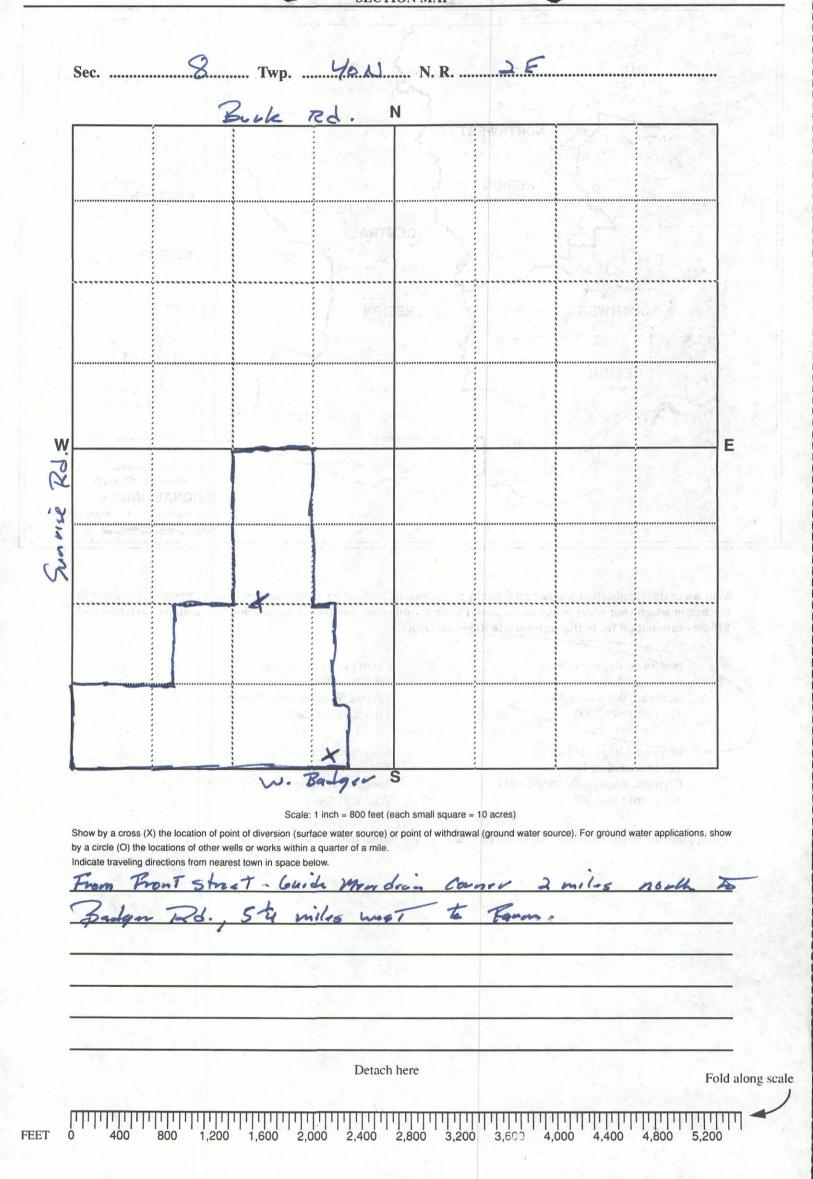


☐ SURFACE WATER ☐ GROUND WATER

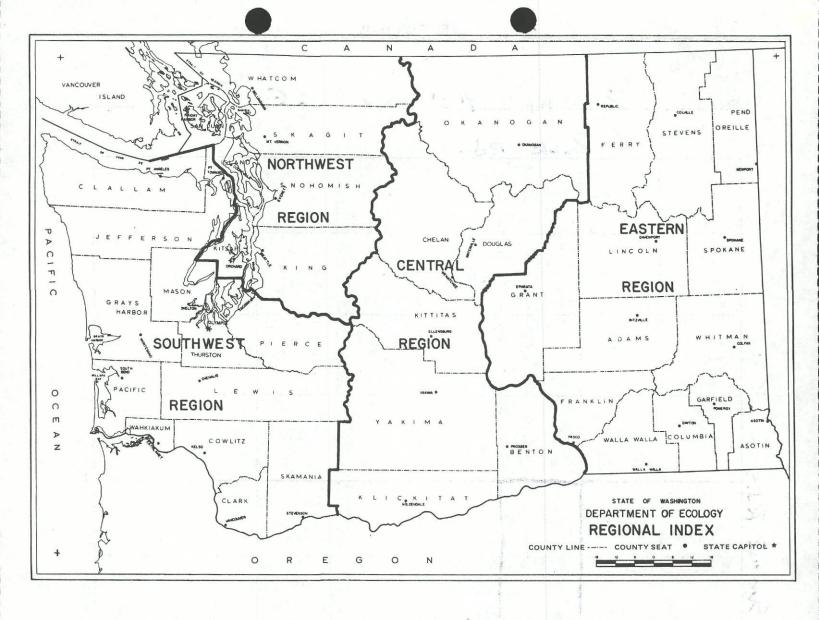
VASHINGTON STATE \$ DEPARTMENT OF ECOLOGY	10.00 MINIMUM		RY EXAMINATION BOXES FOR OF	FEE REQUIRED TO FICE USE ONLY)		TION chtrap Ct. Closes	
APPLICATION NO.	ON NO. W.R.I.A. COUNTY Whates		Lam	PRIORITY DAT		ACCEPTED 7/1/98	
BAYMOND TOE	IKER	Wrac	AY'N	40004	Bus. Tel	360-354-263	
ADDRESS (STREET) 1991 1981 1981	Rd.	CITY	2	(STATE) WASH		(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLIC	CANT IS A CORPOR	ATION	7 / 1/	in duing	1-347	- 2 - 1000	
I. IF SURFACE WATER		SOURCE (OF SUPPLY	ur (GROUND WAT	CD.	
SOURCE (NAME OF STREAM, LAKE, SPRING, E	ETC.) (IF UNNAMED	, SO STATE)	SOURCE (WELL, T	TUNNEL, INFILTRATION		EN SERVICE	
TRIBUTARY			SIZE AND DEPTH	× 38 "	3' *	30 '	
		LICE					
LUSE TO WHICH WATER IS TO BE APPLIED (DO	MESTIC SUPPLY, IF	USE RRIGATION, MI		NG, ETC.)			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	FEET PER SECOND		R GALLONS P	PER MINUTE (GPM)	ACRE FEET P	ER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIR	RED	uncga	fuen	may . Sup	M ZERCA AC FISEN	LIN TAPOT BRITARDON NO COLOR TAPOT BRITARD SUPPLY OF THE S	
IF IRRIGATION, NUMBER OF ACRES	LIE DC	MESTIC LISE	NUMBER OF	n ni ni ku	LIE MUNICIP	AL USE, ESTIMATED	
FIRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, UNITS BY TYPE, E. i-MOBILE HOME, 2-			G. 1-HOME,	POPULATION 20 YEARS FROM TODAY			
DATE PROJECT WAS OR WILL BE STARTED	DATE	PROJECT WA	959	PLETED			
A. IF IN PLATTED PROPERTY	OCATION OF	POINT OF	DIVERSION/W	ITHDRAWAL			
OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)			SECTION TOWN	RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION			
B. IF NOT IN PLATTED PROPER	TY			- N. 3'		I Piyeria	
ON ACCOMPANYING SECTION MAPS, ACCUR NORTH-SOUTH AND EAST-WEST DISTANCES F		IDENTIFY EAC	CH POINT OF DIVERS	SION, SHOW DRNER	THE STATE OF		
ALSO, ENTER BELOW THE DISTANCES FROM	THE NEAREST SEC		PERTY CORNER TO T	THE DIVERSION OR WI		1400' north	
LOCATED WITHIN SMALLEST LEGAL SUBDIVI	SION)	SECT		RANGE RANGE	GE (E. OR W.) W.M		
DO YOU OWN THE LAND ON WHICH THIS	SOURCE IS LOCATE	ED. IF NOT, INS	SERT NAME & ADDRE		0.159/1457.0		
LEGAL DESC ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CONTRACT, PROPERTY DES				VATER IS TO BE THE USED) TAKEN FROM LLY IN THE SPACE BEL	USED	JARAILO SE	
400208	1751	17	0000	and the same of the same	rtaya koji iliye dia	e senskara rena	
WYZ NE S	W-THI	4T 7	TN O	F 5 /2 /	= 1/2 S	W	
LY SLY-W	YL 07	= 11	DAF	-BEAP	ON S	LY LI O	
E /2 SW 41	10 FT	WLY	OFEL	Y LI	THERE	EOF-	
TH NLY PA	R TO	FLY	LI :	353 FT-	TH W	LY PAR	

WHAT IS YOUR INTEREST IN THE PROPERT		ED (PROPERTY OWNER, LES	SEE, CONTRACT PUF	RCHASER, ETC.)	
ARE THERE ANY EXISTING WATER RIGHTS PROVIDED BY IRRIGATION DISTRICTS OR I	RELATED TO THE LAND ON WHICH	THE WATER IS TO BE USED (INCLUDING WATER	☐ YES	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE)		WHAT AUTHORITY			
					BAG SALE
6.	DESCRIPTION OF SYS	TEM DRODOSED OR	INICTALLED		
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY (TC.	
(#	- And Alberta Commence	И .		A Charles	
Well #1 - 1 hp.	Pump - Win	th 1" Line	to wa	ter c	attle
	V < 10				
Well # 2 - 1 hp. ;	Dump - with 1 h	Line for	horse	barn +	- house
		7 Yellah 1			
REMARKS 7.	1 = 1/3+2				AN .
3. 40	At the second second				
8.	COMPLETE THIS SI	ECTION ONLY IF THIS	1,234		
	APPLICATION INCLUDE			10 311 0	h
IN ORDER TO IMPLEMENT THE PROVIS NOVEMBER 3, 1977, WE MUST ASK THE		BER 59, THE FAMILY FARM WA	ATER ACT WHICH WA	AS PASSED BY THE	E VOTERS ON
DOES THE TOTAL NUMBER OF ACRES II		ITEREST IN THE STATE OF WA	ASHINGTON EXCEED	2000 ACRES FOR	THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED,	UNDER WATER RIGHTS ACQUIRED A	FTER DECEMBER 8, 1977.	P P. W. C 15-9	YES 🔲	NO.
2. LANDS THAT MAY BE IRRIGATED UNI		TH THE DEPARTMENT OF ECO	DLOGY.	YES 🔲	NO
3. LANDS THAT MAY BE IRRIGATED UNI	DER THIS APPLICATION. IORE OF WATER IS TO BE STORED AN	ND/OB IE THE WATER DERTH	WILL BE 10 FEET O	YES L	NO L
THE DEEPEST POINT, A S	TORAGE PERMIT MUST BE FILED IN A JCTIONS, FROM THE DEPARTMENT OF	ADDITION TO THIS PERMIT. TH			
	SIGNATU	IRES	30	1 5 1	
		D.	0 61	1:00	
		+ May	mon el	S SIGNATURE	
× RAVMOND Tio	TELKER				
LEGAL LANDOWNERS NA (PLEASE PRINT)	ME	LEGAL	LANDOWNER'S SIGNAT DESCRIBED IN IT	URE (OWNER OF PRO EM NUMBER 5)	OPERTY
		X 1996	W. Badger	- Rd. Cas	ter sul
the state and the	2061) (2,000)	1. 164.5	000%	THO ADDRESS	28240
and the land	FOR OFFICI	E USE ONLY	post of	ate the	3 .
STATE OF WASHINGTON	N				
DEPARATMENT OF ECO	OLOGY ss.				
This is t	to certify that I have examined th	his application together	with the accompa	nving mans and	l data.
	rection or completion as follows.				
and an retarning it for corr	centon or completion as joilous.	33 /// 20	5 kg 2 c		
	r Western	1 4 41 7			
AT LE TOTAL CA	DATE TELL	01 42	1	15	1.00
		- 1	4 1 1 1	N.	
In order	r to retain its priority date, this a	application must be retur	ned to the Depart	ment of Ecology	e, with
corrections, on or before		, 19			
Witness	my hand this	day of	, 19		
ECY 040-1-14		Departm	nent of Ecology		

ECY 040-1-14 Rev. 8/91 F



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.